

1 AARON D. FORD
2 Attorney General
3 WILLIAM P. SHOGREN, Bar No. 14619
4 Deputy Attorney General
5 State of Nevada
6 100 N. Carson Street
7 Carson City, NV 89701-4717
8 Tel: (775) 684-1257
9 E-mail: wshogren@ag.nv.gov

10 *Attorneys for Interested Party*
11 *Nevada Department of Corrections*

12 **UNITED STATES DISTRICT COURT**

13 **DISTRICT OF NEVADA**

14 DAVID JERRY PAULE,

15 Case No. 2:22-cv-01083-CDS-NJK

16 Plaintiff,

17 v.

18 DAVID REEVES, *et al.*,

19 **STIPULATION AND ORDER TO**
20 **DISMISS WITH PREJUDICE**

21 Defendants.

22 Interested Party, Nevada Department of Corrections, by and through counsel, Aaron
23 D. Ford, Nevada Attorney General, and William P. Shogren, Deputy Attorney General, of
24 the State of Nevada, Office of the Attorney General, on behalf of Defendants, Jaymie
25 Cabrera, Michael Minev, Nick Parsons, and David Rivas; and Plaintiff David Jerry Paule,
26 *pro se*, under Rule 41(a)(1)(A)(ii), Federal Rules of Civil Procedure, stipulate that the above-
27 captioned action shall be dismissed with prejudice, with each party bearing their own
28 attorney's fees and costs.

29 ////

30 ////

31 ////

32 ////

33 ////

The Parties have resolved this matter in its entirety and agree that the Court may accordingly close the case, with prejudice. Any outstanding deadlines are considered moot.

DATED this 18th day of November, 2022. DATED this 19th day of December, 2022.

AARON D. FORD
Attorney General

David Teller

DAVID JERRY PAULE #70487

Plaintiff, Pro Se

By: /s/ William P. Shogren
William P. Shogren, (Bar No. 14619)
Attorneys for Interested Party
Nevada Department of Corrections

ORDER

IT IS SO ORDERED. This matter is DISMISSED WITH PREJUDICE and the Clerk is directed to close the case.

DATED: December 20, 2022


John R. Purcell

CERTIFICATE OF SERVICE

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on December 19, 2022, I electronically filed the foregoing, **STIPULATION AND ORDER TO DISMISS WITH PREJUDICE**, via this Court's electronic filing system. Parties that are registered with this Court's electronic filing system will be served electronically. For those parties not registered, service was made by depositing a copy for mailing in the United States Mail, first-class postage prepaid, at Carson City, Nevada, addressed to the following:

David Paule #70487
Care of HDSP Law Librarian
High Desert State Prison
P.O. Box 650
Indian Springs, NV 89070
HDSP_LawLibrary@doc.nv.gov

Campbell

An employee of the
Office of the Nevada Attorney General